

LAND MANAGEMENT COMMITTEE**MEETING AGENDA****Wednesday, April 6, 2022 – 6:00 p.m.**

Courthouse Annex/Lower Level – County Board Room: 124 N Oak St. - Ellsworth, WI

Public attendance is available in person or virtually with the link or phone number provided below.

<https://us06web.zoom.us/j/87686701438?pwd=ZjUxQnl2V3J4RGxBYVVtbkEyK1FrQT09>

Meeting ID Number: 876 8670 1438

Password: 063016

United States: + 1 (312) 626-6799

Access Code: 063016

#	Action	Presenter
1	Call to order	Chair
2	Next meeting dates: April 20 th , May 4 th & 18 th , all in 2022.	Chair
3	Approve minutes of the February 16, 2022 Land Management Committee meeting.	Chair
4	Public hearing to consider and take action on a request for a Map Amendment (Rezone) from Primary Agriculture District to Commercial District for Spencer Anderson, agent for Terry & Noreen Falde, owners on approximately 2.2 acres, located in part of the SE ¼ of the NW ¼ of Section 13, T27N, R17W, Town of Martell, Pierce County, WI.	Adank
5	Public hearing to consider and take action on a request for a Map Amendment (Rezone) from Rural Residential 20 District to General Rural Flexible District, for Island Country-Side Builders Inc, owners on approximately 1.9 acres, located on Outlot 1, Certified Survey Map (CSM), V12, P58, in part of the SE ¼ of the SE ¼ of Section 3, T24N, R18W, Town of Trenton, Pierce County, WI.	Lund
6	Public hearing to consider and take action on a request for a Conditional Use Permit for a Farm & Home Based Business (sales & manufacturing of firearms & accessories) pursuant to Pierce County Code §240-36D in the Agriculture Residential District for Karen Schauer Trust, owner by Marty Shepler, agent on property located in the NE ¼ of the NE ¼ of Section 36, T25N, R15W, Town of Union, Pierce County, WI.	Lund
7	Discuss take action on potential code amendments to Pierce County Code Sec. 191-13 Filing requirements for soil and site evaluation reports.	Lund
8	Discuss take action to authorize staff to apply for and receive a Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) Grant to Assist in Farmland Preservation Planning	Pichotta
9	Discuss take action on Travel/Training Requests.	Pichotta
10	Future agenda items.	Pichotta
11	Adjourn	Members

A quorum of County Board supervisors may be present.

(3/25/22)